

(FILE 'USPAT' ENTERED AT 12:51:15 ON 21 AUG 1999)

DEL HIS

|    |       |   |                      |
|----|-------|---|----------------------|
| L1 | 3444  | S | TRANSGENIC#          |
| L2 | 34508 | S | BOVINE OR COW        |
| L3 | 1836  | S | L1 AND L2            |
| L4 | 29127 | S | MILK                 |
| L5 | 453   | S | L3 AND L4            |
| L6 | 3614  | S | MAMMARY AND SPECIFIC |
| L7 | 668   | S | MAMMARY (P) SPECIFIC |

